

# NORTHVIEW HIGH SCHOOL

Daily Announcements  
Thursday, May 2<sup>nd</sup>, 2024

➤ **TUTORING:**

After School Tutoring takes place on Mondays and Thursdays each week, from 3:20 - 4:20, in room H132. Instructors will focus on math but will help with all subjects.

➤ **PROM PICTURES ARE ONLINE:**

The pictures Mrs. Leohr took as you walked in for prom are now online.

To see them:

1. You will have to go to the Northview Art Department Facebook
2. Click on photos
3. Click on albums
4. Click on Prom 2024 Beauty and the Beast
5. There are currently 472 images and more may be added when I get the disk from my uncle of the picture he took
6. You can take whatever you want but please don't tag yourself or others in the pictures for privacy purposes.

Pictures from Inspired Studios you paid for, will be in before the end of the school year and we will announce when you can come pick them up.

➤ **BIG BROTHERS/BIG SISTERS:**

"Bigs" will meet with their "Littles" this week.

04/30 Forest Park  
05/01 Eastside  
05/02 Meridian

➤ **SENIORS:**

If you know of any scholarships that you are getting from colleges or other scholarships that the school would not know about, and would like them announced at the Senior Awards Night, please let Mrs. Boor know what you have been given. Awards night is **May 13 at 7:00** in the Auditorium.



**Important Dates:**

May 2<sup>nd</sup> BB/BS-Meridian

May 3<sup>rd</sup> L/D check out  
books  
L/D APEX Class

May 5<sup>th</sup> L/D Purchase  
Yearbook

May 6<sup>th</sup> Library Books Due

May 7<sup>th</sup> AP Test-STATS  
Unified Track

May 8<sup>th</sup> Senior Picnic  
AP Test- Computer  
Science  
Spring Sing

May 9<sup>th</sup> Ivy Tech  
Graduation

May 10<sup>th</sup> Top it Off  
AP Test-US History

May 13<sup>th</sup> AP Test-Calc  
Senior Awards

May 15<sup>th</sup> AP Test-  
Computer Science

May 16<sup>th</sup> Sr Finals Begin

➤ **MEDIA CENTER:**

The last day to check out books will be **Friday, May 3<sup>rd</sup>**. All books are due to be returned by **Monday, May 6<sup>th</sup>**.

➤ **COMMENCEMENT:**

The Class of 2024 Graduation Ceremony will be held on **Friday, May 24<sup>th</sup>** at Northview High School. Commencement will begin at 7pm with doors opening at 6pm.

➤ **POSEY TOWNSHIP CADET FIRE PROGRAM:**

The Posey Township Volunteer Fire Department has provided information for youth interested in the Cadet Fire Program. Information and applications are available in the office and can be found in the link below.

[Posey Township Junior Cadet Program flyer](#)

➤ **YEARBOOKS:** Current 23/24 yearbooks are still on sale and start at \$65. Last day to purchase is **May 5<sup>th</sup>**. Purchase yours at <https://yearbookforever.com/>

➤ **ATTENDANCE:**

Parents, please contact the Attendance Office, ext. 1211, to report your student's absence and be sure to send a doctor's note upon his/her return to school.

➤ **BREAKFAST AND LUNCH:**

All Clay Community School Students will receive free breakfast and lunch. Students may continue to add money to their account if they wish to purchase ala carte items. My School Bucks is an easy way to keep track of student balances and easily put money in their account with your credit/debit card. Download the app or go directly to [myschoolbucks.com](https://myschoolbucks.com) and sign up for free today.

Northview Choir Spring Sing

May 8th

NHS Auditorium, 7 p.m.

**TAYLOR SWIFT  
THE ERAS TOUR**



Northview Band, Guard & Percussion

17th annual

**“TOP IT OFF”**

WITH THE BAND

**SPRING BENEFIT FUNDRAISER AT NORTHVIEW HIGH SCHOOL**

(Top Off the year.....Top Off the Booster check book.....Top Off the day with a concert and a dessert)

**What:** Concert & Performances in the NHS Gym featuring all of our organizations  
Desserts and more!!!  
Live auction—Online Silent auction - Bring your checkbook and get in on the bidding fun!

**When:** Friday, May 10th Doors open at 6:30pm  
Performances begin at 7:00pm

**Why:** To have a good time, great performances, and to pay a few bills! Our operating expenses keep rising each year. We need everyone to pitch in and help out!

**TICKETS AND RESERVED TABLES go on sale Wednesday, May 1st at 8:00am**

Tickets will be available for purchase on the Northview Band website <https://www.northviewband.org/>

**TICKET PRICING**

**Lower Level**

6 Seat table	\$65.00	6 Admission tickets, 30 food/drink credits
8 Seat table	\$80.00	8 Admission tickets, 40 food/drink credits
Individual lower level seat	\$8.00	1 Admission and 4 food/drink credits

**Upper Level**

Individual upper level seating	\$5.00	Food/drink not included, but available for purchase
--------------------------------	--------	---

**R A F F L E**

1st Prize	\$250	cash
2nd Prize	\$150	cash
3rd Prize	\$50	cash

Raffle tickets are 6 for \$5 or \$1 each. Raffle tickets will be sold at Tuesday and Wednesday this week from 7-8:30pm in the Senior Cafeteria, Thursday during the booster meeting at 7pm

During the day through in the band office.

**Band and Guard members get \$1 band bill credit for every \$1 they sell in Raffle ticket**

Tickets must be purchased by 1pm Friday May 10th, to receive this credit. Winners will be drawn at the end of the program

# The Swope Annual Student Show in Terre Haute.

The show is up beginning ***April 20- May 12.***

Several of our students from Northview had artwork selected

It is a show that is selected by a juror.

This year's juror is Tanmaya Bingham.

It is an honor to be selected for this show. Several surrounding schools in the Wabash Valley have works in this show as well.

**It is free to go to the Swope and tour all of the works.**

## **Northview High School**

Teacher - Joni Sutherland

Bryce Boller

Crab Obtaining Food

Adelaide Nolte

A Nice Walk

Maddigan Campbell

Castle of Lady Sinfelle

Erin Butt

Hooded Mindset

Tressie Denny

The Fractured

Asia Anello

Eye of the Serpent

Sasha Rebelz-Arevalo

Amor Sincero

CLAY COMMUNITY SCHOOLS  
1013 South Forest Ave.  
Brazil, IN  
(812) 443-4461

---

Dear Parent/Guardian,

May 2, 2024

The state of Indiana requires all students in grades 6-12 to have the appropriate number of meningococcal conjugate vaccine and hepatitis A vaccines prior to entering their senior year.

**Vaccines required for senior students for the 2024-2025 school year include:**

- 1. A second booster dose of Meningococcal (MCV4) is required for students entering 12th grade.**
- 2. Hepatitis A- 2 vaccines are required, the minimum interval between 1<sup>st</sup> and 2<sup>nd</sup> dose is 6 calendar months.**

You may obtain immunizations from your family physician/provider or at the Clay County Health Department; you may call 812-448-9021 to schedule an appointment. All immunizations are free to those 19 and under, who have no insurance, are under insured or have Hoosier Healthwise. The Clay County Health Department is now accepting insurance plans, please call the Health Department for more information.

**Please send proof of vaccines to school when they are received. All students will need vaccines PRIOR to beginning their senior year on August 7, 2024.**

Additional information about meningococcal disease can be found at:

The Indiana State Department of Health

<http://www.in.gov/isdh/22121.htm>

The Centers for Disease Control and Prevention

<http://www.cdc.gov/vaccines/vpd-vac/mening/default.htm>

The Indiana Department of Education School Health Student Services

<http://www.doe.in.gov/sservices/sn.htm>

Thanks,

Amber Sindors, BSN, RN  
Director of Health Services  
Clay Community Schools

CLAY COUNTY HEALTH DEPARTMENT

18 N. WALNUT STREET

BRAZIL, INDIANA 47834

(812) 448-9021

The Clay County Health Department will be offering an immunization clinic on the following day.

**Thursday, May 16, 2024 4:00-6:00**

This is a special clinic to help those who need evening time.

Day appointments are also available.

**Appointments are needed.** The Clay County Health Department provides vaccines free of charge to those who are under insured or have no insurance. They will also accept Medicaid and insurance plans that cover immunizations. **Please call 812-448-9021 to schedule an appointment.**



# alongside

## Mental Health Support for Students

### Alongside

Alongside is a mental health support app for students in grades 6-12. Students receive personalized, confidential support when and where they need it, with 24/7 access. Clay Community Schools students have used Alongside, and think it is a valuable resource. Your school now provides access to the Alongside app for all students. To start using Alongside, your parents need to complete the permission form linked below. You can also watch a short video to learn more, or visit us at [alongside.care](https://alongside.care).

Scan to have your parents give permission  
for you to use Alongside!



Scan to watch a  
short overview video



alongside





# **FCA HUDDLE MEETINGS**

Now starting on **Wednesday mornings**

---

**@7:30 am**

In Media Center

We will have a devotion  
and time for fellowship with each other

---

**Organize Community Events**

**Service time**

**Fun Activities**



# FREE Math TUTORING

Other subjects will be helped but  
will also be Peer Tutored.

Make sure to bring your **charged**  
Chromebook.



## Mondays and Thursdays

3:20 to 4:20 in Room H132 with

Mrs. Minor

**Northview High School**  
**CLAY COUNTY SECONDARY BRKFST**  
**MAY BREAKFAST 2024**

Monday	Tuesday	Wednesday	Thursday	Friday
		May - 1 BREAKFAST SANDWICH FRESH FRUIT JUICE MILK, VARIETY	May - 2 PANCAKES & SYRUP SAUSAGE LINKS FRESH FRUIT JUICE MILK, VARIETY	May - 3 BREAKFAST PIZZA FRESH FRUIT JUICE MILK, VARIETY
May - 6 HONEY BUN FRESH FRUIT JUICE MILK, VARIETY	May - 7 BISCUITS AND GRAVY FRESH FRUIT JUICE MILK, VARIETY	May - 8 DUTCH WAFFLE FRESH FRUIT JUICE MILK, VARIETY	May - 9 FRENCH TOAST STICKS SAUSAGE LINKS FRESH FRUIT JUICE MILK, VARIETY	May - 10 EGG OMELET BAGEL FRESH FRUIT JUICE MILK, VARIETY
May - 13 CHOC or POWDER MINI DONUTS SAUSAGE LINKS MILK, VARIETY FRESH FRUIT JUICE	May - 14 CINNAMON ROLLS BACON FRESH FRUIT JUICE MILK, VARIETY	May - 15 BREAKFAST SANDWICH FRESH FRUIT JUICE MILK, VARIETY	May - 16 PANCAKES & SYRUP SAUSAGE LINKS FRESH FRUIT JUICE MILK, VARIETY	May - 17 BREAKFAST PIZZA FRESH FRUIT JUICE MILK, VARIETY
May - 20 COOKS CHOICE; ENTREE FRESH FRUIT JUICE MILK, VARIETY	May - 21 COOKS CHOICE; ENTREE FRESH FRUIT JUICE MILK, VARIETY			

ALL MENUS SUBJECT TO CHANGE WITHOUT NOTICE!!!! PREMADE SALADS AVAILABLE, PIZZA AND PBJ WILL BE AVAILABLE!!

	Average	Weekly Target	% of Target		Average	% of Calories	Weekly Target
Calories	518	450-800	100%	Protein	18.00 g	13.96%	
Sodium	595 mg	640		Carbohyd	74.82 g	58.00%	
Fiber	4.19 g			Tot. Fat	16.17 g	28.21%	<=30.0%
Calcium	350.65 mg			Sat. Fat	5.46 g	9.52%	<10.00%

\*NA\* - denotes a nutrient that is either missing or incomplete for an individual ingredient.

\* - denotes combined nutrient totals with either missing or incomplete nutrient data.

**NOTICE:** The data contained within this report and the NUTRIKIDS® Menu Planning and Nutritional Analysis software should not be used for and does not provide menu planning for a child with a medical condition or food allergy. Ingredients and menu items are subject to change or substitution without notice. Please consult a medical professional for assistance in planning for or treating medical conditions.

**Northview High School**  
**CLAY COUNTY SECONDARY LUNCH**  
**MAY LUNCH 2024**

Monday	Tuesday	Wednesday	Thursday	Friday
		May - 1 CHICKEN RANCH WRAP PIZZA CUCUMBER COINS PEPPERS & ONIONS PEARS JUICE MILK, VARIETY	May - 2 CHICKEN TENDER W/ GARLIC TO PIZZA FRENCH FRIES CELERY W/ PB PEACHES FRESH FRUIT MILK, VARIETY	May - 3 TURKEY W/CHEESE SANDWICH PIZZA LETTUCE & TOMATO PEAS FRUIT COCKTAIL JUICE MILK, VARIETY
May - 6 TACO SALAD PIZZA SLAW REFRIED BEANS PINEAPPLE JUICE MILK, VARIETY	May - 7 PORK FRITTER PIZZA SEASONED FRIES LETTUCE & TOMATO MANDARIN ORANGES FRESH FRUIT MILK, VARIETY	May - 8 CHEESEBURGER / BUN PIZZA BROC/CAULIFR & DIP GREEN BEANS GRAHAM CRACKERS TROPICAL FRUIT SALAD JUICE MILK, VARIETY	May - 9 CHICKEN PATTY/BUN PIZZA LETTUCE & TOMATO CALIFORNIA BLEND VEGGIES APPLESAUCE FRESH FRUIT MILK, VARIETY	May - 10 HAM & CHEESE / BUN PIZZA LETTUCE & TOMATO CORN PEARS JUICE MILK, VARIETY
May - 13 FISH SANDWICH CORN DOG PIZZA GREEN BEANS LETTUCE & TOMATO PEACHES JUICE MILK, VARIETY	May - 14 CHICKEN QUESADILLA PIZZA BROCCOLI & CHEESE CELERY W/ PB FRUIT COCKTAIL FRESH FRUIT MILK, VARIETY	May - 15 STEAK BITES PIZZA CUCUMBER COINS BAKED BEANS GRAHAM CRACKERS CORNBREAD WG PINEAPPLE JUICE MILK, VARIETY	May - 16 CHICKEN NUGGETS PIZZA CORN CARROTS / DIP MANDARIN ORANGES FRESH FRUIT MILK, VARIETY	May - 17 COOKS CHOICE; ENTREE PIZZA COOKS CHOICE FRESH VEGGIES COOK'S CHOICE VEGETABLE FRESH FRUIT JUICE MILK, VARIETY
May - 20 COOKS CHOICE; ENTREE COOKS CHOICE FRESH VEGGIES COOK'S CHOICE VEGETABLE FRESH FRUIT JUICE MILK, VARIETY	May - 21 COOKS CHOICE; ENTREE COOKS CHOICE FRESH VEGGIES COOK'S CHOICE VEGETABLE FRESH FRUIT JUICE MILK, VARIETY			

ALL MENUS SUBJECT TO CHANGE WITHOUT NOTICE!!!! PREMADE SALADS AVAILABLE, PIZZA AND PBJ WILL BE AVAILABLE!!

	Average	Weekly Target	% of Target		Average	% of Calories	Weekly Target
Calories	732	750-850	98%	Protein	36.77 g	20.09%	
Sodium	1592 mg	1420		Carbohyd	83.87 g	45.83%	
Fiber	8.69 g			Tot. Fat	28.51 g	35.05%	<=30.0%
Calcium	722.70 mg			Sat. Fat	10.10 g	12.42%	<10.00%

\*NA\* - denotes a nutrient that is either missing or incomplete for an individual ingredient.

\* - denotes combined nutrient totals with either missing or incomplete nutrient data.

**NOTICE:** The data contained within this report and the NUTRIKIDS® Menu Planning and Nutritional Analysis software should not be used for and does not provide menu planning for a child with a medical condition or food allergy. Ingredients and menu items are subject to change or substitution without notice. Please consult a medical professional for assistance in planning for or treating medical conditions.

# Athletics

April 29<sup>th</sup> – May 4<sup>th</sup>

05/02 Boys Varsity Golf vs South Vermillion @ Forest Park	5:00pm
G/B Varsity Track -BIG FOUR MEET @ NHS	5:30pm
Boys Varsity Baseball @ Plainfield	6:00pm
Girls Varsity Softball vs Bloomington North @ NHS	6:00pm
Girls Varsity Tennis vs South Putnam @ NHS	5:00pm
05/03 Boys JV Baseball @ Sullivan	5:30pm
Girls Varsity Tennis vs Brown County @ NHS	6:00pm
<del>05/04 Girls Varsity Softball vs Shakamak @ NHS</del>	<del>10:00am</del> CANCELLED

Looking Ahead:

05/06 Boys JV Baseball vs Sullivan @ NHS	5:30pm
05/07 Boys Varsity Golf @ Terre Haute North	5:00pm
Unified Track @ Terre Haute North	5:00pm
Girls Varsity Track @ Edgewood	5:30pm WIC
Boys JV Baseball vs Terre Haute South @ NHS	5:30pm
Boys Varsity Baseball @ South Putnam	5:30pm
Girls Varsity Softball @ South Putnam	5:30pm

## Northview All-Sport Season Passes

All-Sport Season Passes are now available online at Eventlink. These passes are good for Northview High School home events **Only!** If you need help purchasing or would like a printed/laminated card, stop by the athletic office from 9-3 daily.

Adult Pass – \$75 <https://websites.eventlink.com/s/northview-high-school/Tickets/Passes>  
Senior Pass (Age 65+) \$50 <https://websites.eventlink.com/s/northview-high-school/Tickets/Passes>  
Student Pass (Grade K-12) \$25 <https://websites.eventlink.com/s/northview-high-school/Tickets/Passes>

# Northview Band/Guard/Choir

## MAY

- 05/06**      **Choir Dress Rehearsal**
- 05/08**      **Spring Sing**
- 05/10**      **Top It Off**
- 05/17**      **Band Awards in Auditorium**
- 05/18**      **Northview Jazz @ Music in the Parks Festival**
- 05/19**      **Northview Jazz @ Music in the Parks Festival**

# Guidance

All Scholarship information can be found under the Guidance Tab on Northview's home page.

## **NAVAL RESERVE OFFICER TRAINING CORPS:**

The NROTC is a scholarship opportunity providing full tuition, stipends, summer training cruises and more so you can enjoy a traditional college experience while preparing to serve as a Naval Officer.

## ***NAVY ROTC BENEFITS***

Get a full tuition scholarship to the participating Navy ROTC school of your choice.

Go on three summer training cruises with Navy surface ships, aviation squadrons and submarines.

Use your scholarship money to pay for tuition and fees or room and board.

Receive a \$250 monthly stipend that increases as you move through your collegiate years.

Choose from a wide range of career options, like nursing, aviation, surface warfare, submarine warfare and special warfare.

Enjoy a traditional college experience while preparing to serve as a Naval Officer.

Travel the world with purpose once you graduate while you lead a team as an Officer.

The Navy ROTC scholarship is highly competitive. You must meet a number of requirements, including:

- Must be a U.S. citizen
- Must be on track to graduate high school
- Meet the required SAT and/or ACT scores. The minimum SAT scores are 550 Critical Reading, 540 Math (1100 combined), and the minimum ACT scores are 21 Math, 22 English (44 combined).\*
- Be 17 years of age by Sept. 1 of the year starting college
- Have no criminal record
- Be physically/medically qualified by Navy standards
- Applied to an approved NROTC college or university

Note: MSISR eligibility does not require 1100 combined, but you must still have SAT scores of 540 Math and 550 Critical Reading or ACT scores of 21 Math and 22 English.

The Navy ROTC program provides scholarships to more than 170 top colleges and universities all around the country—many of which offer eligible nursing programs as well. Chances are, at least one of them is on your short list.

<https://www.netc.navy.mil/Commands/Naval-Service-Training-Command/NROTC/Navy-ROTC-Schools/>

### *Application Process*

Applications will start being accepted starting April 1<sup>st</sup>

The application process can be complicated to as well as difficult to navigate.

Click the link below to start your applicant process.

<https://www.netc.navy.mil/Commands/Naval-Service-Training-Command/NROTC/Apply/>

Or

<https://netfocus.ncdc.navy.mil/gateway/DODWarning.aspx>

### **Ivy Tech-Presidential Honors College Scholarship:**

Students who apply and are accepted into the Honors College may also apply for this substantial scholarship which awards students \$3,000 per year, renewable for up to two years! For 2024 graduates enrolling in Ivy Tech this fall, students must apply for the Presidential Honors College Scholarship by **June 30, 2024**.

Honors College Benefits: Small virtual courses, enhanced Honors curriculum, student research opportunities, cohort of likeminded peers, dedicated honors faculty and honors Advising Staff, excellent transfer outcomes including H &H Transfer Agreement with Ball State Honors College and others.

For student testimonials and additional information about this high-impact program, please visit [www.ivytech.edu/honors](http://www.ivytech.edu/honors).



# Employment

## TECHNIFAB:

With graduation just around the corner, we would like to share this job opportunity with you. Located in Brazil, Indiana, Technifab offers exciting careers in custom cryogenics!

Technifab offers lots of entry-level opportunities that don't require any previous experience. We're looking for candidates with great attendance and an eagerness to learn and grow.

We want to hear from YOUR upcoming graduates! If you have a student who might be interested, they can reach me at 812-442-0520 (tell them to ask for Michelle). They are also more than welcome to apply online [HERE](#) or in person at 10339 N. Industrial Park Drive in Brazil.

[Technifab Employment Application \(jotform.com\)](http://jotform.com)

You can also access our online application by visiting [www.technifab.com/careers](http://www.technifab.com/careers)

## National Scholarship Opportunities :



### May 2024

5/27      [Print & Graphics Scholarship](#)      \$20,000

### June 2024

6/1      [Cure Cancer Support Scholarship](#)      \$5,000

6/7      [Stuck at Prom Scholarship Contest](#)      \$10,000

6/15      [ConnectHER Film Festival](#)      \$5,000

6/30      [Phoenix Capital Group Scholarship](#)      \$15,000

## 2024-2025 Theme

### “Is America Today Our Forefathers’ Vision?”

Student Entry Deadline: October 31, 2024

Patriotic Audio Essay Competition Grand Prize: \$35,000 Award

#### What is the Voice of Democracy Program?

Since 1947, the Voice of Democracy has been the Veterans of Foreign Wars’ (VFW’s) premier scholarship program. Each year, nearly 27,000 high school students compete for more than \$2 million in scholarships and incentives. Students compete by writing and recording an audio essay on an annual patriotic theme. This year’s theme is, “Is America Today Our Forefathers’ Vision?”

#### Why Should I Enter?

Prizes and scholarships can be awarded at the Post, District, state and national level. Department (State) winners receive an all-expense-paid trip to Washington DC, to tour the city, be honored by the VFW and its Auxiliary and receive their portion of \$171,000 in national awards, the top scholarship being \$35,000.

#### The Rules

##### Who can enter?

The Voice of Democracy is open to students in grades 9-12 by the Oct. 31 deadline who are enrolled in a public, private or parochial high school or home study program in the United States, its territories and possessions; or dependents of U.S. military or civilian personnel in overseas schools. Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application for which has not been denied) and intends to become a U.S. citizen at the earliest opportunity allowed by law. Foreign exchange students, students age 20 or over, GED or Adult Education Students are ineligible.

##### What do I need to enter?

Record your original 3-5 minute (+ or - 5 second max.) audio essay on a flash drive, or other electronic device. You will submit the recording, typed essay and this completed entry form. Provide these items to your school/group competition or VFW Post for judging. In addition you can submit your emailed entry form, essay, and audio file to the VFW Post upon approval. You must be the sole author of your essay. Inappropriate use of ChatGPT or other AI tools is not allowed. The recording must be in your own voice and in English. Hearing/speech impaired students should email the Voice of Democracy National Office at [youthscholarships@vfw.org](mailto:youthscholarships@vfw.org) for special instructions. No music, singing, poetry or sound effects are allowed. The body of the essay must not identify you in any way, (including, but not limited to your name, school, city, state, race, or national origin) although the recording & typed essay should be labeled with your name, to show ownership.

#### Where Do I Submit My Entry?

All entries begin at the VFW Post level. The only exception is where schools/classes/youth groups have large numbers of students and wish to conduct their own competition, submitting one winner for each 15 students to the VFW Post. Individual students may submit their entry directly to the Post. Entries sent to VFW National will be returned. One winner for every 15 entries from each Post advances to District and one District winner advances to the state (Department) competition. If you need help finding a participating VFW Post, follow these instructions: First, visit this website [vfw.org/FindaPost](http://vfw.org/FindaPost) to “Find A VFW Post.” If you do not have success in finding a Post, or if you have trouble getting in touch with them, you can contact your VFW Department (state) office to see if they can offer any information or assistance. You can visit this link <https://www.vfw.org/ContactUs/> and look for “Find a State Contact” to get your VFW state office’s phone number and email. If you still need assistance, please email us at VFW National Headquarters at [youthscholarships@vfw.org](mailto:youthscholarships@vfw.org)

#### What Is the Deadline for My Entry?

All entries competing at the Post level must be in the hands of that VFW Post by midnight, Oct. 31, 2024. It is the responsibility of the student to meet this deadline by submitting their entry to the proper location by ensuring it is a participating Post.

#### What Are the Judging Criteria?

##### Originality is worth 30 points:

Treatment of the theme should show imagination and human interest.

##### Content is worth 35 points:

Clearly express your ideas in an organized manner. Fully develop your theme and use transitions to move smoothly from one idea to another.

##### Delivery is worth 35 points:

Speak in a clear and credible manner.

# 2024-2025 Official Entry Form Voice of Democracy Competition

## Must Be Completed by All Contestants

Name: First, M.I., Last \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
( ) \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_  
Date of Birth (mm/dd/yy) \_\_\_\_\_ Grade in School \_\_\_\_\_ Age \_\_\_\_\_ Jacket Size \_\_\_\_\_  
School Name, City, State \_\_\_\_\_  
Teacher's name and Email (if applicable) \_\_\_\_\_

## To Be Completed by Student's Parent/Guardian

(Required even if student is 18 or over)

Parent/Guardian Name (Printed) \_\_\_\_\_  
Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_  
( ) \_\_\_\_\_  
Parent/Guardian Daytime Phone \_\_\_\_\_  
Parent/Guardian Email \_\_\_\_\_

## Participant Agreement for Students Advancing to National Level

If selected as a first-place state winner, I have the consent of my parent/guardian and school to attend the Voice of Democracy National Finals in Washington, D.C. as a guest of the VFW National Organization. In consideration for permission to participate in the National Voice of Democracy Competition ("Competition") I do hereby, for myself, for my heirs, executors, administrators and assignees, waive, release and discharge all rights and claims which I have or which may hereafter accrue against the Veterans of Foreign Wars of the United States (VFW) and/or the Departments (state organizations) of the Veterans of Foreign Wars and their respective officers, agents, successors and assigns from any damages which may be sustained by me in connection with my participation in or association with the Competition and/or arising out of any travel related to the Competition. In the event of sickness, accident or injury in connection with the Competition, I consent to and accept the services of a duly licensed medical, surgical or dental specialist selected on my behalf and for such treatments, as they may deem necessary. I understand that VFW will not be liable for such treatment. I further understand that the Veterans of Foreign Wars of the United States retains non-exclusive rights to use my audio file, essay, name and likeness in the promotion and execution of the organization's programs and activities.

## I Have Read and Understand the Rules and Participant Agreement

I certify that I am the sole author of the enclosed audio/essay entry and that I have not inappropriately used any AI tools or Chat GPT. I have only entered the competition once yearly if otherwise eligible. I understand that if it is found that I have entered any other Post's competition or used this essay for another VFW competition, I face elimination from the competition and will return any and all prizes or incentives awarded.

Signature of Student Participant \_\_\_\_\_ Date \_\_\_\_\_

## To Be Completed by the VFW Post

I certify that this student has an authorized entry in our VFW Post Level Voice of Democracy Competition.

Post Commander/Chairperson Signature \_\_\_\_\_ Post # \_\_\_\_\_  
VFW Auxiliary President/Chairperson Signature (if applicable) \_\_\_\_\_  
Post Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
VFW Post Email \_\_\_\_\_  
No. of students participating \_\_\_\_\_  
No. of winners advanced to District \_\_\_\_\_  
Amt. of Post/Aux. scholarship awards \$ \_\_\_\_\_  
Amt. of Post/Aux. additional expenses (banquet, pins, etc.) \$ \_\_\_\_\_

## To Be Completed by the VFW District

I certify that the student named in the previous section is the duly selected winner of the Voice of Democracy Contest District Competition and is our sole entry into the Departments.

District Chairperson Signature \_\_\_\_\_ Dist. # \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
( ) \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_

## To Be Completed by the VFW Department Chairperson

I certify that the student named in the previous section is the duly selected first-place winner of the Voice of Democracy Department Competition and is our sole entry into the National Judging.

Department Chairperson Signature \_\_\_\_\_  
( ) \_\_\_\_\_  
Daytime Phone \_\_\_\_\_ Email \_\_\_\_\_

The winner  has been  will be (check one) notified that they are the first-place Department winner on \_\_\_\_\_.

For assistance contact:  
816.968.1155  
Email: [youthscholarships@vfw.org](mailto:youthscholarships@vfw.org)

## Local VFW Post Information:

Contact: VFW Post 1127 \_\_\_\_\_  
Phone: 812-448-8554 \_\_\_\_\_ Best Time To Call: 12:00 pm \_\_\_\_\_  
Alternate Contact: [vfw1127@yahoo.com](mailto:vfw1127@yahoo.com) \_\_\_\_\_  
Phone: \_\_\_\_\_ Best Time To Call: \_\_\_\_\_

